

# Agenda

## Housing, Health and Communities Meeting

Date: Thursday, 3 July 2025

Time 7.00 pm

Venue: Council Chamber, Swale House, East Street, Sittingbourne, ME10 3HT

### Membership:

Councillors Lloyd Bowen, Hayden Brawn, Derek Carnell, Ann Cavanagh, Kieran Golding, Alastair Gould, Angela Harrison (Vice-Chair), Peter MacDonald, Peter Marchington, Ben J Martin, Pete Neal, Tom Nundy, Hannah Perkin (Chair), Carrie Pollard and Karen Watson.

Quorum = 5

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### Pages

#### Recording and Privacy Notice

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#### 1. Emergency Evacuation Procedure

Visitors and members of the public who are unfamiliar with the building and procedures are advised that:

- (a) The fire alarm is a continuous loud ringing. In the event that a fire drill is planned during the meeting, the Chair will advise of this.
- (b) Exit routes from the chamber are located on each side of the room, one directly to a fire escape, the other to the stairs opposite the lifts.

- (c) In the event of the alarm sounding, leave the building via the nearest safe exit and gather at the assembly point on the far side of the car park. Do not leave the assembly point or re-enter the building until advised to do so. Do not use the lifts.
- (d) Anyone unable to use the stairs should make themselves known during this agenda item.

## 2. Apologies for Absence

## 3. Minutes

To approve the [Minutes](#) of the Housing and Health Committee Meeting held on 4 March 2025 (Minute Nos. 710 – 716) as correct records.

To approve the [Minutes](#) of the Community and Leisure Committee Meeting held on 5 March 2025 (Minute Nos. 717 – 727) as correct records.

To approve the [Minutes](#) of the Housing, Health and Communities Committee Meeting held on 14 May 2025 (Minute Nos. 18 – 19) as correct records.

## 4. Declarations of Interest

Councillors should not act or take decisions in order to gain financial or other material benefits for themselves, their families or friends.

The Chair will ask Members if they have any disclosable pecuniary interests (DPIs) or disclosable non-pecuniary interests (DNPIs) to declare in respect of items on the agenda. Members with a DPI in an item must leave the room for that item and may not participate in the debate or vote.

Aside from disclosable interests, where a fair-minded and informed observer would think there was a real possibility that a Member might be biased or predetermined on an item, the Member should declare this and leave the room while that item is considered.

Members who are in any doubt about interests, bias or predetermination should contact the monitoring officer for advice prior to the meeting.

5.	Swale Leisure Contract	5 - 10
6.	Playing Pitch Strategy Update	11 - 16
7.	Play Strategy Update	17 - 22
8.	Member appointments to Swale Community Safety Partnership (CSP) and Questions for the Police and Crime Panel	23 - 26
9.	Housing Assistance Policy - To-Follow	

10.	Affordable Housing Emergency Update	27 - 32
11.	Housing, Homeslessness and Rough Sleeping Strategy 2023 - 2027 Annual Update	33 - 40
12.	Temporary Accommodation (TA) Purchase Programme	41 - 46
13.	Temporary Accommodation (TA) Spend - Scrutiny Report	47 - 50
14.	Appointment of Swale Rainbow Homes Shareholder Committee	51 - 52
15.	Forward Decisions Plan	53 - 54
16.	Exclusion of the Press and Public	

To decide whether to pass the resolution set out below in respect of the following items:

That under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3.

3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).  
See note below.

17.	Swale Leisure Contract Exempt Appendix	55 - 58
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### **Issued on Tuesday, 24 June 2025**

The reports included in Part I of this agenda can be made available in alternative formats. For further information about this service, or to arrange for special facilities to be provided at the meeting, please contact [democraticservices@swale.gov.uk](mailto:democraticservices@swale.gov.uk). To find out more about the work of this meeting, please visit [www.swale.gov.uk](http://www.swale.gov.uk)

**Chief Executive, Swale Borough Council,  
Swale House, East Street, Sittingbourne, Kent, ME10 3HT**